

are not powerful, these demons; moreover, they
 tindaour ondaki, ewa ichien te on-
 do not love us.
 kinnonhwe.

For this, now in a special manner
 Ondaie ati nonhwa anderakti
 I render thanks, that thou hast permitted me to
 atones d'iseri ahaiente-
 know thee. To the utmost dost thou love us: at last,
 ha. Daat anderakti skwannowe: onne
 now, I consecrate myself to thee, myself whom
 chien nonwa onataankwas de kiik-
 thou beholdest; at last now I take thee for my master; thou art
 hon: onne ichien nonhwa onwendiesti da-
 entirely the master of him who is before thee. Direct,
 ak chiewendio de k'iikhon. sen-

thou alone, me whom thou beholdest. It does not matter what I
 dionran itoch de k'iikhon: niané to de
 suffer; I shall think only, "He
 eatonnhontaiona, eerhon itochien ehen-
 will order for me alone — he, the absolute master of myself
 dionraan itochien daak awendio de k'ii-
 [99] now before thee." Thou thyself, thou holdest us all as thy crea-
 khon. Isa ichien awetti skwaatawan

tures in our family: even although
 d'awahwatsia: awanchkran ichien de
 I should not be present there, and some accident should happen to us
 te ikhontak, chia stan onatawan
 in our family, I shall think simply, "He sees it
 d'awahwatsia eerhon itochien, tehaagnra
 who above all holds us as his creatures."
 ichien daak sonaatawan aa:
 As for me, I am nothing at all; if, indeed,
 tan nendi, stan ichien ea teen, de te
 I had been there, nevertheless we might have died,
 ikhontak, oont ichien aiawenheonnen,